

1 Timothy 2:1-7. *A Claim of Credibility*. So, given Alexander and Hymenaeus, I urge you to pray, thank and intercede for everyone—kings, and all those in authority. We do this so we may live quiet, peaceful lives, lives filled with godliness and dignity [σεμνότητι, dignity, honor, gravity, seriousness; 4587]. This is beautiful [καλον]; it pleases the Savior of us, God—who wants all people [ανθρωπους] to be saved [σωθηναι], and to come to a knowledge of the truth.

After all, there is one God and one Mediator between Father God and people [ανθρωπων], the human [ανθρωπος] Christ Jesus. It was Christ who gave Himself as a ransom [αντίλυτρον, here only; 487] for all; this is evidence provided at the right time [καιροις, season; 2540]. It was for this purpose that I was appointed a preacher [κηρυξ, herald; 2783] and apostle [messenger, envoy, delegate; 652]. I am speaking the truth; I am not lying. I am a teacher of Gentiles [έθνων] in faith and truth.

- Q For which authority do you have the most trouble expressing thanksgiving and interceding to the Lord our God?
- Q Why do we get upset when people use a different noun for God than the English word for God? If people worship “one God,” and since there is only one God, then why do we get so bent out of shape if people worship God, understand God, and know God differently than we?
- Q Why does the Lord Our God want all people to be saved, even though many will not, and could be—after all, the Lord Our God is sovereign, is He not?
- Q When was the evidence provided that this Jesus was indeed the Christ? What was particular “proper” about this time?
- Q Why did a “ransom” need to be paid? To whom? Why that recipient?
- Q Why did Paul, also known as Saul, need to stress he was telling the truth, not lying, as a teacher of Gentiles?

1 TIMOTHY 2:1-7

I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone—²for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. ³This is good, and pleases God our Savior, ⁴who wants all men to be saved and to come to a knowledge of the truth.

⁵For there is one God and one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all men—the testimony given in its proper time. ⁷And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a teacher of the true faith to the Gentiles.

Irish	Dia
Arabic	Allah
Russian	Bog
Slovak	Boh
Yiddish	Got
Spanish	Dios
Turkish	Tanri

1 Timothy 2:8-15. Now at Home. I want men [ανδρας, men, not “people,” as in ανθρωπων; 435] everywhere to lift up godly hands in prayer, without anger or dissension.

I also want women to dress respectfully with modesty and self-control, and not dressed with braided hair, or gold, or pearls [μαργαρίταις] or expensive clothes. They need to be dressed with good deeds [inherently good actions] as women who profess to worship/revere [θεοσέβειαν] God.

Let women learn quietly, and under full [παση, all, the whole, every kind of; 3956] submission. I do not permit a woman to teach or to have authority over a man—she is to be in quietness [ήσυχία, 2271]. Remember, the human was created first, then the wo-human (later named Eve). The man was not deceived; he knew better. It was the wo-human who was deceived and violated God’s trust [transgression]. She likewise will be saved [σωθηναι, same as in verse 4] by rearing children [τεκνογονία] if they [the children or they women?] abide in faith, love, godliness and with self-restraint.

Q Why are we to pray with godly hands raised without dissension and/or anger?

Q Why should men and women dress modestly, avoiding indecency and outward glam? [See 1 Corinthians 11]

Q Are the standards for modesty clear?

Q When should a woman not cut her hair? And when should a man not let his hair grow long?

Q Why is it better to learn in quietness and under submission? When Tricia taught this class, under whose authority was she teaching?

Q About what was the wo-human deceived? What command did the male human disobey?



Q Is rearing children another way by which a woman will be saved?

Q In order to have this soteriological affect (effect?), must said children so reared/borne continue to abide in faith, love, godliness, and self-restraint?

1 TIMOTHY 2:8-15

I want men everywhere to lift up holy hands in prayer, without anger or disputing.

9I also want women to dress modestly, with decency and propriety, not with braided hair or gold or pearls or expensive clothes, 10but with good deeds, appropriate for women who profess to worship God.

11A woman should learn in quietness and full submission. 12I do not permit a woman to teach or to have authority over a man; she must be silent. 13For Adam was formed first, then Eve. 14And Adam was not the one deceived; it was the woman who was deceived and became a sinner. 15But she will be saved [σωθήσεται] through childbearing—if they continue in faith, love and holiness with propriety.

