

TO UNDERSTAND THE LAW, YOU MUST UNDERSTAND:

- ⌘ The fundamental flaw of the human being is that he/she believes he/she has inherent value.
 - ⌘ Presuming such inherent value allows human to assert inalienable rights—just because human exists.
 - ⌘ Presuming such inherent value also allows human to detest and/or deny his/her Creator; after all, whatever else I may be, I am. “I think, therefore I am;”²⁵ “I communicate, therefore I prove I am.”²⁶ For the record, only the Lord God Yahweh is I am.
 - ⌘ A study of the Scriptures teaches us that the value of human comes from Creator—any inalienable right to life, or liberty, or justice, or redemption comes at the behest of human’s Creator, not the human.
 - ⌘ Ergo, human is valuable for one reason, and one reason only—the price paid for human’s existence, the price paid for human’s redemption, and the price paid for human’s glorification.
 - (1) In order for human to be created (i.e., become extant), Creator must create.
 - (2) In order for human to be redeemed (i.e., rendered valuable), Redeemer must redeem.
 - (3) In order for human to be glorified (i.e., crafted as more than atoms), Deity must glorify.
 - ⌘ It is, therefore, reasonable for Creator, as Sovereign, to decide how, why, and with what means Creator is to be considered ideationally, worshiped spiritually, and appreciated behaviorally.
 - ⌘ It is, furthermore, reasonable for human, as created entity, to obey how, why, and the law Creator gives to accomplish human existence, redemption and glorification.
 - ⌘ The inherent nature of Creator necessitates human existence, human redemption, and human glorification. Otherwise, only rocks will cry out for Creator’s glory.
- Q Why is it useful to believe human beings have inherent (inalienable) rights?
- Q Why then, is important to accept the source of said rights?
- Q Why does Creator—the Lord God Yahweh—set down law for “His” ideation (theology), worship (experiential relationship), and thankful appreciation (lifestyle)?
- Q To what extent is the Lord God Yahweh a narcissistic, fascist proponent of decrees, rules, laws, and commandments, all of which no one can completely obey?
- Q **WHAT THEN, IS THE TRUE PURPOSE OF CREATOR’S DECREES, RULES, LAWS, AND COMMANDMENTS?**

²⁵Rene Decartes (1596-1650); “*cogito ergo sum*,” French philosopher, mathematician and scientist; argued an ontological (first cause, *primus movatur*) basis for the existence of God; a contemporary of Blaise Pascal;

²⁶D. Thomas Porter (1947-); professor of communication theory and research at Purdue University (1977-1982), State University of New York (Buffalo, 1974-1977), and the University of South Florida (1982-2007). Ph.D. (1974, Florida State University; B.A., Harding University, 1969). Advanced graduate work at Southeastern Baptist Theological Seminary (2004-2009). For publications see http://DThomasPorter.com/resume/porter_publications.htm