

ISSUES TO RESOLVE AS WE STUDY 1<sup>ST</sup> AND 2<sup>ND</sup> TIMOTHY AND TITUS AND PHILEMON

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1. What does the situation of Hymenaeus and Alexander suggest about the “once saved, always saved” soteriological stance? (1 Timothy 1:19-20; 4:1)

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2. Are Paul’s list of characteristics of elders and deacons ideal criteria or necessary criteria for selection?

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3. The misogyny of Paul—culturally dependent or universally applicable? (1 Timothy 5:1-16)

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4. Why do we usually sweep under the rug sins of elders/pastors? Is this what Scripture calls for?

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Why do we need *graduate* work on the Pastoral Epistles?

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