

16. Why is theology “messy?” When does it become “messy;” i.e., what factors effect an inconsistent, if not incorrect, theology? To what extent is problematic when said theology is not messy? (103)

Just who is the Deity of said theology?_____

What prevents a dog from having a theology?_____

17. Given Deity is, and that Deity is often beyond human understanding,⁴ how do we avoid mysticism and its limited ability to decree theologically driven behavior? (104)

18. Which identity of Yeshua the Christ best mystifies you the most, and why – His deity, his humanity, or the union of these two identities? (104)

19. What incident in the Hebrew Scriptures shows the Christ best? (105-118)

20. When Jesus the Christ returns, will He be easily recognized? How so? Why or why not? (108)

21. What threatened (threatens) the establishment by the appearance of the Christ as Jesus of Nazareth? Then? Now? (109-111)

⁴“For my thoughts are not your thoughts, neither are your ways my ways,” declares the LORD. “As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.” –Isaiah 55-89 (NIV)

22. On what basis did Yeshua at His "bar mitzvah" (actually bar mitzvahs did not start until the Middle Ages) at the Temple declare He was the Messiah? (112; Luke 2:41-52)

23. Who do you know that is the strongest believer that Jesus of Nazareth is the Christ, the Son of God? (113; Note: only four answers are correct.)

24. Why does Haywood review the Christ's claims regarding His identity as Jesus of Nazareth, His mission, and His deity? (111-121)

25. What is the theological problem of equating "the Messiah" with being "the Son of God?"⁵ (119)

26. What are some distinctive characteristics of the Christ on earth as noted by the synoptics versus John's gospel? (117-121; 127-130)

27. Pauline emphasis. Why did Saul of Tarsus, aka Paul, use Lord (often meaning LORD) 250 times vs. "Son of God" 17 times in his epistles? And "theos" [θεος] to mean "Father God?" (122-123)

⁵See [Job 2:1](#) records "...the sons of God came to present themselves before YAHWEH" or [2 Samuel 7:14](#), YAHWEH says of Solomon, "I will be his father, and he shall be my son"; or [Psalms 2:7](#), the coronation of a king is announced in an oracle from heaven, which says, "Thou art my son; this day have I begotten thee;" or [John 1:12](#), "But as many as received him, to them gave he the right to become children of God, even to them that believe on his name." Ergo, the divinity of the Christ cannot be logically inferred from the fact He is called "the Son of God." Simon Peter challenged everyone by declaring that Jesus of Nazareth was not only the Christ, but also "the Son of the living God."