



THEOS
BIBLIOLOGY

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BIBLIOLOGY & THEOLOGY ∞ THEOLOGICAL & EPISTEMOLOGICAL IMPLICATIONS

SYS 501 – Challenges from Exegesis vs Hermeneutics

WHAT IS THE CORRECT CHOICE GIVEN WHAT YOU LEARNED FROM HAYWOOD?

Hebrews 4:15 KJV

For we have **not** an high priest **which** cannot be *touched with the feeling of our infirmities*; but was in all points tempted like as we are, yet without sin.

Hebrews 4:15 NET

For we do not have a high priest incapable of *sympathizing* with our weaknesses, but one who has been tempted in every way just as we are, yet without sin.

Hebrews 4:15 HCSB

For we do not have a high priest who is unable to *sympathize* with our weaknesses, but One who has been tested in every way as we are, yet without sin.

Hebrews 4:15 NIV

For we do not have a high priest who is unable to *empathize* with our weaknesses, but we have one who has been tempted in every way, just as we are— yet he did not sin.

συμπαθήσαι

Note: The ancient Greek word for empathy...

empathēia

“The English word empathy is derived from the Ancient Greek ἐμπάθεια (*empathēia*, meaning "physical affection or passion"). That word derives from ἐν (en, "in, at") and πάθος (*pathos*, "passion" or "suffering").”

749 [e]	3361 [e]	1410 [e]
archiereā	mē	dynamenon
ἀρχιερέα	μή	δυνάμενον
a high priest	not	being able
N-AMS	Adv	V-PPM/P-AMS

4834 [e]	3588 [e]	769 [e]
sympathēsai	tais	astheneiais
συμπαθήσαι	ταῖς	ἀσθενείαις
to sympathize	with the	weaknesses
V-ANA	Art-DFP	N-DFP